

No. A-12024/01/2026-NACWC  
भारत सरकार / Government of India  
मंत्रिमंडल सचिवालय / Cabinet Secretariat  
राष्ट्रीय प्राधिकरण रासायनिक हथियार समझौता / National Authority Chemical Weapons Convention  
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1<sup>st</sup> Floor, Rashtrapati Bhavan  
New Delhi-04  
Dated 27<sup>th</sup> July, 2026

**CIRCULAR**

**Subject: Filling up the post of Technical Officer in the NACWC, Cabinet Secretariat on deputation {Including Short Term Contract (ISTC)} basis - regarding**

The National Authority Chemical Weapons Convention (NACWC), Cabinet Secretariat, is the nodal agency for implementation of the provisions of the Chemical Weapons Convention (CWC) and CWC Act, 2000 in the country and accordingly acts as the focal point for liaison with the Organization for Prohibition of Chemical Weapons (OPCW), The Hague, Netherlands with respect to all matters relating to the CWC.

2. The NACWC proposes to fill up the existing vacancies in the NACWC by the officers qualified in the field of Chemistry/ Industrial Chemistry/ Degree in Chemical Technology or Chemical Engineering in accordance with the relevant Recruitment Rules. Details of the aforesaid vacancies are as under:

| Name of the post and category                                                              | Level in pay matrix                                     | No. of vacancy      | Mode of recruitment (as per RR)                            |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------|------------------------------------------------------------|
| Technical Officer<br>(General Central Service<br>Group 'B', Gazetted, Non-<br>Ministerial) | <b>Level-08 in the Pay Matrix</b><br>(Rs. 47600-151100) | <b>04</b><br>(four) | <b>By Deputation</b><br>(Including short term<br>Contract) |

3. The details of the post i.e., scale/ level of pay and admissible allowances, duties and responsibilities, the field of selection, place of posting, qualifications, and experience required for the post are enclosed at **ANNEXURE – I**. The period, tenure, and other terms of deputation (ISTC) will be governed by the Recruitment Rules of the above post (may be seen at [www.nacwc.gov.in](http://www.nacwc.gov.in)) and other standard terms and conditions of deputation (ISTC), as prescribed by the Government of India from time to time.

4. Applications of the interested and eligible officers, who are working on a regular basis and have completed their period of probation, may be forwarded in the prescribed proforma enclosed as **ANNEXURE - II**, to the Under Secretary & Head of Office, National Authority Chemical Weapons Convention (NACWC), Cabinet Secretariat, 1<sup>st</sup> Floor, Rashtrapati Bhawan, New Delhi - 04, **WITHIN THIRTY (30) DAYS** from the date of publication of the advertisement in Employment News. All applications must be forwarded to the NACWC, Cabinet Secretariat through the proper channel. Advance copies of the applications will not be entertained.

5. While forwarding the application through Cadre Controlling Authority, it may be ensured that the applicant meets the prescribed eligibility criteria and in case of any equivalent qualification, grade, scale, experience, etc., a **certificate of eligibility** with the approval of the Competent Authority should be

furnished as per proforma enclosed as **ANNEXURE-III**. In addition, the following documents may also be forwarded to this office along with the application:

- i.) A certificate to the effect that the concerned forwarding/ parent Department/ Ministry has "**No Objection**" to the appointment on deputation (ISTC) of the applicant to the post.
- ii.) Attested copies of the ACRs/ APARs of the applicant for the past 5 years, duly attested on each page by an officer, not below the rank of Under Secretary to the Government of India. If for some reason, ACRs/ APARs of the officer have not been written for a particular year or a part of a year, a 'No Report Certificate' (NRC) for the period may be sent along with the ACRs/ APARs of the corresponding previous year(s).
- iii.) A certificate about the integrity of the officer recommended for appointment on deputation (ISTC).
- iv.) Vigilance Clearance in respect of the applicant including the status of vigilance cases, pending or contemplated should be intimated under the signature of an officer of the appropriate status.
- v.) A statement indicating major/ minor penalty(s) imposed during the last 10 years.
- vi.) The certificate annexed with the bio-data format (Annexure-II) should be signed by a forwarding officer in the concerned cadre controlling authority, not below the rank of Under Secretary to the Govt. of India.

6. The nature of duties may require extensive travel both domestic and abroad. Applications from the officers fulfilling all conditions will be considered for empanelment by an appropriate Assessment Committee based on relevant available records, aptitude, knowledge of the subject, etc. The candidates, who apply for the post mentioned in para-2 above, will not be allowed to withdraw their candidature subsequently.

7. Applications not fulfilling the requisite criteria and/ or not accompanied by the relevant documents are liable to be summarily rejected and no communication will be entertained in this regard. The complete details regarding eligibility, the field of selection, and other terms and conditions are also available on the NACWC website i.e. [www.nacwc.gov.in](http://www.nacwc.gov.in). The NACWC, Cabinet Secretariat reserves the right to cancel, modify or withdraw this notice, without assigning any reason.

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27/7/26

(Vivek Prakash)

Under Secretary to the Govt. of India

Tel: 011-2301 5528

Email: [us-nacwc@gov.in](mailto:us-nacwc@gov.in)

**Annexure - I**

|                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name of the Post</b>                                                         | <b>Technical Officer</b><br>General Central Services, Group 'B', Gazetted, Non-Ministerial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Level in pay matrix</b>                                                      | <b>Level-08</b> of the Pay Matrix (₹Rs. 47600-151100).<br>Allowances like DA, HRA, Transport allowance, etc. will be admissible as per the rules and orders of the Central Government.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Duties and responsibilities</b><br>(Only indicative)                         | <ul style="list-style-type: none"><li>i.) To function as the Escort Officer for purposes of international inspections and enforcement officer under the CWC Act;</li><li>ii.) To collect and prepare various statutory declarations to the OPCW, as required under the Convention;</li><li>iii.) Implementation of the declaration regime for chemical units under CWC Act;</li><li>iv.) Technical inputs on all policy matters relating to the Convention;</li><li>v.) Providing CWC-related training to concerned officers and staff of the Central/ State Governments;</li><li>vi.) Management of database of declarable facilities under CWC Act;</li><li>vii.) Coordination of all technical issues relating to the Convention;</li><li>viii.) Any other duty assigned by the Competent Authority.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Method of recruitment, Field of selection, qualifications and experience</b> | <p><b>Deputation (including short term contract):</b></p> <p>Officers of the Central Government or State Governments or Union territories Administrations or recognised Universities or public sector undertakings or recognised research institutions or autonomous bodies or statutory organisations,-</p> <p>(a) (i) holding analogous post on a regular basis in the parent cadre or Department; or<br/>(ii) with two years' service in the grade rendered after appointment thereto on a regular basis in level – 7 in the pay matrix (Rs. 44900-142400) or equivalent in the parent cadre or Department; and</p> <p>(b) possessing the following educational qualification and experience:</p> <p><b>ESSENTIAL:</b></p> <p>(i) Master's degree in Chemistry or Industrial Chemistry or Bachelors degree (B.E/B.Tech) in Chemical Technology or Chemical Engineering from a recognised University or institute; and</p> <p>(ii) two years' experience in a technical position in a technical or research organisation or industrial concern engaged in the field of organic chemicals and organic chemical industry.</p> <p>Note 1: The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or department of the Central Government shall ordinarily not exceed three years.</p> <p>Note 2: The maximum age-limit for appointment by deputation shall be not exceeding fifty-six years as on the closing date of receipt of the applications.</p> |

**BIO-DATA/ CURRICULUM VITAE PROFORMA**

Post applied for:

|                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              |                      |                                                             |                            |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------|----------------------------|-------------------------|
| 1.                                                                                                                                                                                                                                                                       | Name and Address<br>(in Block Letters)                                                                                                                                                                       |                      | Passport-size<br>photo                                      |                            |                         |
|                                                                                                                                                                                                                                                                          | Mobile No                                                                                                                                                                                                    |                      |                                                             |                            |                         |
|                                                                                                                                                                                                                                                                          | E-mail ID                                                                                                                                                                                                    |                      |                                                             |                            |                         |
| 2.                                                                                                                                                                                                                                                                       | Date of Birth (in Christian era)                                                                                                                                                                             |                      |                                                             |                            |                         |
| 3.                                                                                                                                                                                                                                                                       | i.) Date of entry into service                                                                                                                                                                               |                      |                                                             |                            |                         |
|                                                                                                                                                                                                                                                                          | ii.) Date of retirement under Central/<br>State Government Rules                                                                                                                                             |                      |                                                             |                            |                         |
| 4.                                                                                                                                                                                                                                                                       | Educational Qualifications (add rows if required)                                                                                                                                                            |                      |                                                             |                            |                         |
|                                                                                                                                                                                                                                                                          | Degree/ Diploma/ Certificate                                                                                                                                                                                 | University/<br>Board | Main Subjects                                               | Month & Year of<br>Passing | % Marks/<br>Division    |
| i.)                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                              |                      |                                                             |                            |                         |
| ii.)                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                              |                      |                                                             |                            |                         |
| iii.)                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                              |                      |                                                             |                            |                         |
| iv.)                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                              |                      |                                                             |                            |                         |
| 5.                                                                                                                                                                                                                                                                       | Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same) |                      |                                                             |                            |                         |
| Qualifications/ Experience required as mentioned in the advertisement/ vacancy circular                                                                                                                                                                                  |                                                                                                                                                                                                              |                      | Qualifications/ experience possessed by the officer         |                            |                         |
| a) (i) holding analogous post on regular basis in the parent cadre or Department; or<br><br>(ii) with two years' service in the grade rendered after appointment thereto on regular basis in level - 7 of the pay matrix or equivalent in the parent cadre or Department |                                                                                                                                                                                                              |                      | Pay Level                                                   |                            | Since date              |
|                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              |                      |                                                             |                            |                         |
| Essential                                                                                                                                                                                                                                                                |                                                                                                                                                                                                              |                      | Essential                                                   |                            |                         |
| b) Master's degree in Chemistry or Industrial Chemistry or degree in Chemical Technology or Chemical Engineering from a recognized University or Institute;                                                                                                              |                                                                                                                                                                                                              |                      | Degree with main subjects                                   | University                 | Month & year of passing |
|                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              |                      |                                                             |                            |                         |
| c) Total years of experience in a managerial technical position in a technical or research organisation or industrial concern engaged in the field of organic chemicals and organic chemical industry.                                                                   |                                                                                                                                                                                                              |                      | ..... years.<br>(Please furnish details at Sl. No. 7 below) |                            |                         |
| 6.                                                                                                                                                                                                                                                                       | Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.                                                     |                      |                                                             |                            |                         |
| 7.                                                                                                                                                                                                                                                                       | Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.                                                            |                      |                                                             |                            |                         |

| Office/<br>Institution | Post held on<br>regular basis | From | To | *Pay matrix and pay<br>level of the post held<br>on regular basis. | Nature of Duties (in detail)<br>highlighting experience<br>required for the post applied for |
|------------------------|-------------------------------|------|----|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
|                        |                               |      |    |                                                                    |                                                                                              |

**\*Important:** Pay matrix and Pay level granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade pay/Pay scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

| Office/ Institution                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Pay Matrix and Pay<br>Level drawn under ACP/<br>MACP Scheme                                                                                                                                                                                                                                                                                                                                         | From (date)                                                                | To (date)                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                                                                    |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent.                                                                                                                                                                                                                                                                                                              |                                                                            |                                                                                                    |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | In case the present employment is held on deputation/ contract basis, please state                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                                                                    |
| a) The date of initial appointment                                                                                                                                                                                                                                                                                                                                                                                                                                                | b) Period of appointment on deputation/ contract                                                                                                                                                                                                                                                                                                                                                    | c) Name of the parent office/ organization to which the applicant belongs. | d) Name of the post and pay of the post held in a substantive capacity in the parent organisation. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                                                                    |
| <p><b>9.1 Note:</b> In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/Department along with Cadre Clearance, Vigilance Clearance and Integrity certificate.</p> <p><b>9.2 Note:</b> Information under Column 9 (c) &amp; (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/organization.</p> |                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                                                                    |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details.                                                                                                                                                                                                                                                                             |                                                                            |                                                                                                    |
| 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Additional details about present employment:</b><br>Please state whether working under (indicate the name of your employer against the relevant column) <ul style="list-style-type: none"> <li>a) Central Government</li> <li>b) State Government</li> <li>c) Autonomous Organization</li> <li>d) Government undertaking</li> <li>e) Universities</li> <li>f) Others (please specify)</li> </ul> |                                                                            |                                                                                                    |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.                                                                                                                                                                                                                                                                                  |                                                                            |                                                                                                    |

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 13.   | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                              |
| 14.   | Total emoluments per month now drawn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |
|       | Basic Pay in the Pay Level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Total emoluments                                                             |
| 15.   | In case the applicant belongs to an Organisation which is not following the Central Government Pay-scales, the latest salary slip issued by the Organisation showing the following details may be enclosed.                                                                                                                                                                                                                                                                                                                                         |                                                                              |
|       | Basic pay with Scale of Pay and rate of increment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dearness Pay/ interim relief/ other Allowances etc., (with break-up details) |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Total emoluments                                                             |
| 16. A | <b>Additional information</b> , if any, relevant to the post you applied for in support of your suitability for the post.<br>(This among other things may provide information with regard to<br>(i) additional academic qualifications (ii) Professional training and<br>(iii) work experience over and above prescribed in the Vacancy Circular/Advertisement)<br><b>(Note: Enclose a separate sheet, if the space is insufficient)</b>                                                                                                            |                                                                              |
| 16. B | <b>Achievements:</b> The candidates are requested to indicate information with regard to:<br>i.) Research publications and reports and special projects.<br>ii.) Awards/ Scholarships/ Official Appreciation<br>iii.) Affiliation with the professional bodies/ Institutions/ societies and;<br>iv.) Patents registered in own name or achieved official recognition<br>v.) Any research/ innovative measure involving official recognition<br>vi.) any other information.<br><b>(Note: Enclose a separate sheet, if the space is insufficient)</b> |                                                                              |
| 17.   | Please state whether you are applying for deputation (ISTC).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                              |
| 18.   | Whether belongs to SC/ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                              |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

(Signature of the candidate)

Address \_\_\_\_\_

Date \_\_\_\_\_

**Annexure – III**

**Certification by the Employer/ Cadre Controlling Authority**

**No.**

**Date:**

The information/ details provided in the above application by the applicant are true and correct as per the facts available on records. He/ she possesses the educational qualifications and experience mentioned in the vacancy Circular. if selected, he/she will be relieved immediately.

**2. Also certified that;**

- i.) There is no vigilance or disciplinary case pending/ contemplated against Shri/ Smt. \_\_\_\_\_
- ii.) His/ Her integrity is certified.
- iii.) His/ Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- iv.) No major/ minor penalty has been imposed on him/her during the last 10 years OR a list of major/ minor penalties imposed on him/ her during the last 10 years is enclosed (as the case may be).

**Countersigned**

\_\_\_\_\_  
(Employer/Cadre controlling Authority with Seal)

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